



Maryland Turfgrass Council

303 S. Talbot St. #389 | St. Michaels, MD 21663

www.MDTurfCouncil.org

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Tuesday, December 10, will be here before we know it. So, it is time to commit to be a **Vendor and/or Sponsor** for the **MTC and University of Maryland's Winter Turfgrass Conference and Trade Show**. The conference and Trade Show will once again be held at the Turf Valley Resort in Ellicott City, right off Interstate 70 in Howard County.

VENDORS:

Displays will be throughout the main ball room where we can all visit and learn of the new products and companies just waiting to serve the Turfgrass Industry while enjoying a delicious lunch. At the request of last years Vendors and Participants, we have increased the lunch time to be 11:45 to 1:15 to allow more time to interact. (lunch for vendors is 11:15 to 11:45).

Booths available are a single booth (10'x10'), a double booth (10'x20') and a triple booth (10'x30'). Each has an 8' covered table and 2 chairs. Electric and WiFi are also provided. Booth prices remain the same as last year and 2 **name** badges are included with each booth. Additional badges may be purchased for \$25 each. **PLEASE NO SUITCASING**

_____ **Single Booth \$500** _____ **Double Booth \$950** _____ **Triple Booth \$1400**

Outside equipment displays space is available but limited.

_____ **No charge for outside if inside booth is also rented** _____ **Outside only \$500**

SPONSORS:

If being a Vendor is not your thing, or you want more visibility for your company, you can be a Sponsor which helps raise additional money to promote quality turfgrass and the Univ. of MD Turfgrass Programs. There are several different opportunities listed below. **Each Sponsorship includes 2 complimentary conference passes and you may purchase as indicated below for \$25 each.** Opportunities include:

___ **Conference Mailing \$500** ___ **Coffee & Sweets \$750** ___ **Trade Show Hall \$1000**
(2 additional passes) (3 additional passes) (4 additional passes)
___ **Break-Out Rooms \$500** ___ **A.V. Equipment \$750** ___ **Lunch \$1000**
(2 additional passes) (3 additional passes) (4 additional passes)
___ **Friend of the University Programs \$300** (No additional passes are available)

Company: _____ Contact: _____

Address: _____ City: _____ State: _____ Zip _____

E-Mail: _____ Phone: _____

Payment Method Preferred: ___ Check made out to MTC ___ Credit Card

Name on Card: _____ 3or4 digit Security Code: _____

Card #: _____ Exp. Date: _____

If you would like to be part of the adventure, please complete this form and return it to Vernon by E-Mail, Fax, or US Mail. **Thanks for your continued support!!!**

Vernon W. Cooper | Executive Director

O. 410-745-9643 | C. 443-742-6618 | F. 410-745-8867

ExecDir@MDTurfCouncil.com