



# Maryland Turfgrass Council's

## 2018 Winter Turfgrass Conference and Trade Show

### Turf Valley Resort and Golf Course, Ellicott City, MD

#### **REGISTRATION:**

Name: \_\_\_\_\_

Company Name: \_\_\_\_\_

Address: \_\_\_\_\_ Company \_\_\_\_\_  
Home \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

E-mail: \_\_\_\_\_ Phone: \_\_\_\_\_

#### **Pesticide and/or Fertilizer Applicator Recertification:**

MD Pesticide License # \_\_\_\_\_ Last 4 of Social Security # \_\_\_\_\_

MD Fertilizer License # \_\_\_\_\_

Other State Pesticide License # \_\_\_\_\_ What State \_\_\_\_\_ Category \_\_\_\_\_

Please indicate your main emphasis at the conference (so we can prepare sufficient seating in each session track).

You are welcome to move between session tracks, we are only looking for a starting point.

\_\_\_ **Golf** Course Management;      \_\_\_ **Lawn & Landscape** Management;

\_\_\_ **Sports Turf** Management;      \_\_\_ **Mechanics**-Hands on class at Turf Valley Golf  
Maintenance Shop (Lunch at the Trade Show)

<b>Registration Fees</b>	<b>MTC Members</b>	<b>Non-Members</b>
Prior to Nov. 15, 2018	\$75	\$100
Nov. 16 to Dec. 11, 2018	\$115	\$150
Students with School ID	Free	Free

**Conference Special:** If you are not an MTC member, you may join **NOW**, receive your discount for this year's conference registration, and be covered as a member through January 31, 2020.

Members may also renew their dues now for 2019 (February 1, 2019 to January 31, 2020) if you desire or you will be invoiced in January 2019.



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### Membership & Dues Renewal:

Name: \_\_\_\_\_

Company Name: \_\_\_\_\_

Address: \_\_\_\_\_ Company \_\_\_\_\_  
Home \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

E-mail: \_\_\_\_\_ Phone: \_\_\_\_\_

### TYPE of MTC MEMBERSHIP

_____ Individual Member	\$50
_____ Student/Educator/Retiree Member	\$15
_____ Master Gardener/Non-Profit Volunteer Member	\$25
_____ Public Agency (First 10 employees per County or Location)*	\$150
Additional employees above 10	\$15 (each)
_____ Business:	
▪ _____ (1-5 employees)*	\$175 (Bronze)
▪ _____ (6-10 employees)*	\$350 (Silver)
▪ _____ (11-15 employees)*	\$500 (Gold)
▪ _____ (16 -20 employees)*	\$1000 (Platinum)
▪ _____ (21 + employees)*	\$1500 (Palladium)

Employees:

1. Name: \_\_\_\_\_ E-mail: \_\_\_\_\_

Address: \_\_\_\_\_ Phone: \_\_\_\_\_

2. Name: \_\_\_\_\_ E-mail: \_\_\_\_\_

Address: \_\_\_\_\_ Phone: \_\_\_\_\_

3. Name: \_\_\_\_\_ E-mail: \_\_\_\_\_

Address: \_\_\_\_\_ Phone: \_\_\_\_\_

4. Name: \_\_\_\_\_ E-mail: \_\_\_\_\_

Address: \_\_\_\_\_ Phone: \_\_\_\_\_

Use back or other sheet for more employees



**Maryland Turfgrass Council's**  
**2018 Winter Turfgrass Conference and Trade Show**  
**Turf Valley Resort and Golf Course, Ellicott City, MD**

**PAYMENT PAGE**

Name: \_\_\_\_\_ Phone: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

**REGISTRATION Total Fees: \$**

<b>Registration Fees</b>	<b>MTC Members</b>	<b>Non-Members</b>
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**MEMBERSHIP Total Fees: \$**

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- \_\_\_\_\_ Public Agency (First 10 employees per County or Location)\* \$150
- Additional employees above 10 \$15 (each)
- \_\_\_\_\_ Business:
  - (1-5 employees)\* \$175 (Bronze)
  - (6-10 employees)\* \$350 (Silver)
  - (11-15 employees)\* \$500 (Gold)
  - (16 -20 employees)\* \$1000 (Platinum)
  - (21 + employees)\* \$1500 (Palladium)

**Payment Type:** \_\_\_\_\_ Check made to MTC \_\_\_\_\_ Credit Card (MC, Visa, Discover, Amer. Ex

Name as it appears on credit card (if different): \_\_\_\_\_

Address where card is billed (if different): \_\_\_\_\_

Card Number: \_\_\_\_\_ Exp. Date: \_\_\_\_\_

3 or 4 digit Security Code \_\_\_\_\_ **TOTAL PAYMENT** \_\_\_\_\_

**Mail, E-Mail, or FAX to:**

Vernon W. Cooper, Exec. Dir.  
 Maryland Turfgrass Council  
 303 S. Talbot St. #389  
 St. Michaels, MD 21663

**OR** [ExecDir@MDTurfCouncil.com](mailto:ExecDir@MDTurfCouncil.com)  
 Office: 410-745-9643  
 Fax: 410-745-8867  
 Cell: 443-742-6618

Payment will be processed through PNC Payeezy and receipt e-mailed to you.